

MARCH



2023

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## News and information

Our next event is to Eden, 17-21 March. Fishing is the 18-19-20th. There will be a weigh-in each of these night with times to be confirmed on the Friday night. The evening meal on Monday night will again be fancy dress. We will gather around 6.30 on the Friday night to clear up any issues and run the raffles and collect entry fees, \$20 per adult. We will accept a photo of your fish but it is preferred that the photos are those of trophy fish that wish to release. Whilst I understand that photos save a lot of work for the members after weigh-in, we do like to see the fish as it adds to the whole event. Please confirm your attendance before Tuesday the 14th March.

With the way the holiday dates fall in April, there will be no club event. There will be a newsletter. The AGM is will be on April the 28th in the Wattle room of the mother club.

Sue city, what can I say. What a spectacular weekend. Although one member may not agree after they tripped over a guy rope, landing awkwardly, and ending up in hospital with sever deep bruising. I believe that they were technicoloured when the bruising actually came out and are recovering well now. As the member does not drink, it probably helped reduce the severity of the fall. Thankyou to the members who assisted in getting the members vehicle and boat home. This is what being in a club is all about for me. The weather all weekend was spectacular, not overly hot and certainly not cold of an evening. The fish were on the chew with some targeting only trout and others only redfin. Some targeting both. All were successful with the best trout being a rainbow of 1.59kg and a 46cm (1.39kg) redfin. Redfin responded well to bait, fish traps and micro vibes whilst the trout loved the eruption tassie.

Results for the weekend are as follows:-

Men's best bag, 10 fish, Adrian, 6.6kg

Men's best brown, Kevin, 430gm

Men's best rainbow, Brendan, 1.59kg

Men's best redfin, Ian, 1.17kg

Consolation prize, Jeff

Well done to all who presented fish.

Happy birthday to the following member/members: Adrian and Kevin

**Memberships are now due for the 2023/24 season. Please pay promptly.**

## Committee 2019—2020

President	Adrian Kent	58 Firestone Way Wodonga	6059 3765
Vice President	Jeff McEachern	14 Cole Court Wodonga	60242473
Hon. Secretary/ Treasurer	Ian Guthridge	12 Garnett Circuit Wodonga	0458746577
Committee	Ed Merrett	60 Greentree Way West Albury	60411199
	Gary Williams	861 Miller St Albury	0408664690
	Bruce Williams	11 Hampton Crt Wodonga	0477561366
	Dirk Colville	1 Nigel Court Albury	6025 5625
	Brendan McKnight	13 Central Plc Wodonga	0481909814

## Calendar 2022-2023

March 16-21	Eden
April ?	
April 28	AGM
May 5-7	Eucumbene

## Rules for Eden

Only fish in the 2022-23 NSW Salt water rules book will be eligible for weighing. The only exceptions are Gummy sharks and Wrasse which do not appear in the current book.

All fish presented for weighing that do not have a size limit in the above rules book must be 30cm or longer. There is no size limit for Gummy sharks in NSW but only Gummies over 50cm from rear gill to tail chordal will be accepted for measurement. Only school sharks have a size limit in NSW and that is 91cm. Sharks in NSW are measured the same as other finned fish, from nose to tip of tail. Fish with a minimum size limit in the above rules book are required to meet that size limit. Fish are to be whole and will only be measured for length, not weight. Fish may be minus gut and gill if you wish, or whole, for measuring.

Fish considered not being of table quality, e.g., Wirrah (old boot or pepper or peppermint cod), Sergeant Baker, bait fish etc. will not be weighed. If you want to keep these feel free, I would not recommend keeping the Wirrah.

You only need to weigh your best fish of each species. Points will be awarded for each fish with the best receiving 9 points, the second best 8 points etc. All fish weighed will receive points.

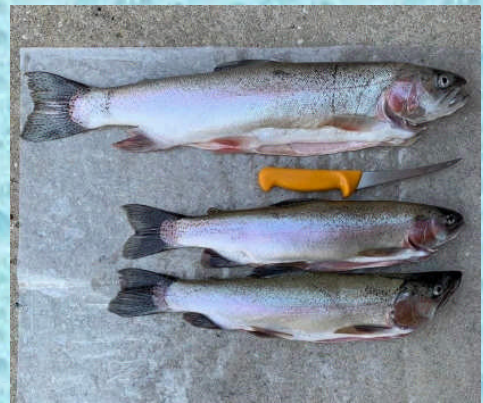
Weigh-in times will be advised at the Friday night welcome function.

Prizes for overall champion in male and female, adults and juniors only will be awarded. Overall champions will be determined on the total number of points amassed by an angler. Prizes may be awarded for outstanding fish at the committees discretion.

All members are reminded that bag and possession limits apply to most species. It is the member's responsibility to abide by the bag and possession limits.



## Sue city







## LEIGH MARTIN MARINE

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 sales@leighmartinmarine.com.au www.leighmartinmarine.com.au F 02 60561914



### For Sale

The fishing section is offering these jackets, jumpers and shirts for sale. The items will be purchased by the section on an order basis only. The jackets will cost \$55.00 each, jumpers \$30.00 each and the shirts \$25.00 each.

There is also, now hats and bennies for sale. If you are interested please contact Jeff McEachern on 60242473.

#### Phone numbers

Nillahcootie (Midland caravan)  
 0357682416

Buckenderra 1800339461

Burrinjuck 0262278114

Angler Reach Lakeside Village  
 0264542276

Angler reach C/Park 0264542223

Dartmouth motel 0428603025